

To: Dermer, Michele[Dermer.Michele@epa.gov]
From: Harper, Jim
Sent: Mon 6/2/2014 5:21:20 PM
Subject: FW:
[Attachment 2 Exempted 1425 Demonstration Aquifers.pdf](#)

From: Harper, Jim
Sent: Monday, June 02, 2014 8:16 AM
To: Dermer, Michele
Subject: